

Lewis & Clark County Farm Bureau Scholarship 2020

The Lewis & Clark County Farm Bureau will award \$1500.00 in scholarship funds to students from Lewis & Clark County area schools. Scholarships may be awarded as one at \$1,500, two at \$750 each, or three at \$500 each.

The winner(s) will be selected on the following criteria:

1. Must be an incoming freshman or presently enrolled in college or an accredited vocational educational school.
2. Scholarship must be used the year it is awarded.
3. Must be current paid Lewis & Clark County Farm Bureau member, or an immediate member of a current paid Lewis & Clark County Farm Bureau family.
4. Will be judged on the following:
 - Scholastic achievement (high school GPA)
 - Future Goals (college, career, activities, etc.)
 - Community Involvement
 - School activities
5. Applicants must submit a video via email to kcinmt@live.com in which they give answers to the following questions:
 - What is your major of study and how will you use that to better agriculture?
 - What are some of the current issues regarding agriculture?

All scholarship applications must be sent to and signed by the L&C County Farm Bureau president:

Karl Christians, President
Lewis & Clark County Farm Bureau
P.O. Box 566
East Helena, MT 59635

**All Lewis & Clark County Farm Bureau Scholarship applications
MUST BE SUBMITTED NO LATER THAN APRIL 1, 2020**

LEWIS & CLARK COUNTY FARM BUREAU

SCHOLARSHIP APPLICATION 2020

NAME _____

ADDRESS _____

COUNTY _____

PARENT _____

FARM BUREAU MEMBERSHIP # _____

HIGH SCHOOL ATTENDED _____

I INTEND TO ENROLL AT:

_____ Date _____
(Student signature)

_____ Date _____
Karl Christians, President, Lewis & Clark Co. Farm Bureau

*Additional pages can be attached as necessary

1. Scholastic Achievements:

2. Goals regarding college courses and activities:

3. What is your major of study and how will you use that to better agriculture?

4. Leadership

5. Community Activities:

6. School Activities:

7. What are some of the current issues regarding agriculture?

8. Attachments required:

- **Two (2) letters of reference.**
- **Copy of transcript of credits and GPA**